



COUNTY OF LOS ANGELES

**Public Health**

**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

3131 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District

**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

September 21, 2010

TO: Each Supervisor

FROM: Jonathan E. Fielding, MD, MPH  
*for* Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AUGMENT  
CONTRACT NO. PH-001031 WITH CENTER FOR HEALTH JUSTICE, INC.  
FOR HIV/AIDS JAIL-BASED HEALTH EDUCATION/RISK REDUCTION  
PREVENTION SERVICES**

This is to inform you that I intend to exercise the delegated authority approved by your Board on September 29, 2009, to execute future amendments to the above-referenced agreement that would increase or decrease the maximum obligation up to twenty-five percent of the base amount, subject to the review and approval of County Counsel and the Chief Executive Office, and notification to your Board.

Under this delegated authority, I intend to augment Contract Number PH-001031 in the amount of \$5,977, increasing the total maximum obligation of this contract to \$509,077. This augmentation will enable the agency to expand service center hours and prevention services provided to individuals who are being discharged from Men's Central Jail and Century Regional Detention Facility. The augmentation will be for the current term of January 1, 2010 through December 31, 2010. Funding is one-time-only and will be obtained from net County cost.

Both County Counsel and the Chief Executive Office have approved this delegated authority action.

If no objections are received from your Board within two weeks from the date of this letter, the Department of Public Health will proceed with this augmentation as indicated.

If you have any questions or require additional information, please let me know.

JEF:MJP

c: Chief Executive Office  
County Counsel  
Executive Office, Board of Supervisors